## APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office			
Retu	rned to applicant for correction		
Con	rected application filed		
Мар	filed		
	The applicant		
	Street and No. or P.O. Box No.  Of  City or Town		
	, hereby make application for permission to appropriate the public State and Zip Code No.		
wate	ers of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-		
tion	; if a copartnership or association, give names of members.)		
1.	The source of the proposed appropriation is		
	Name of stream, lake or other source.		
2.	The amount of water applied for issecond-feet  One second-foot equals 448.83 gals, per min.		
	One second-foot equals 448.83 gals, per min.  (a) If stored in reservoir give number of acre-feetacre-feet		
3.			
	The water to be used for		
₹.	(a) Irrigation (state number of acres to be irrigated)		
	(b) Stockwater (state number and kinds of animals to be watered)		
	(c) Other use (describe fully under "No. 12. Remarks")		
	(d) Power:		
	(1) Horsepower developed		
	(2) Point of return of water to stream		
5.	The water is to be diverted from its source at the following point:		
	Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,		
	it should be stated.		
6.	Place of use Describe by legal subdivision, if on unsurveyed land it should be so stated.		
7.	Use will begin about		
8.	Month and Day  Month and Day  Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and		
	specifications of your diversion or storage works.)		
	State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.		

9.	Estimated cost of works		
10.	Estimated time required to construct works	I.	f well completed, describe works.
11.	Estimated time required to complete the application	ion to beneficial	use
12.	Remarks: For use other than irrigation or stock consumptive use.	watering, state no	umber and type of units to be served or annual
		_	
		·	Signature, applicant or agent
Con	npared		=
	······	OF STATE	EENGINEER
£_11_	This is to certify that I have examined the foreg	going application,	, and do hereby grant the same, subject to the
tonc	owing limitations and conditions:		
		-•	
		,	
The	e amount of water to be appropriated shall be limit	ted to the amour	nt which can be applied to beneficial use, and
not 1	to exceed	cubic feet per	second
	ual construction work shall begin on or before		
	of of commencement of work shall be filed before		
	rk must be prosecuted with reasonable diligence as	_	
Proc	of of completion of work shall be filed before		
	plication of water to beneficial use shall be made o	••	
Proc	of of the application of water to beneficial use shall	l be filed on or be	efore
Мар	p in support of proof of beneficial use shall be filed	on or before	
Com	npletion of work filed	State Engineer of	EREOF, I
	tural map filed	A.D. 19	• *
	218 (Rev. 9-80)	**	State Engineer

## APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date	of filing in State Engineer's Office				
Retu	rned to applicant for correction				
Corrected application filed Map filed					
The	applicant SCI Corporation				
10	00 West Grove, Suite 550 of Reno Street and No. or P.O. Box No. City or Town				
	eyada 89509 hereby make S application for permission to change the State and Zip Code No.				
	State and Zip Code No.  oint of Diversion and Place of Use and Manner of Use				
	Point of diversion, manner of use, and/or place of use				
	ater heretofore appropriated under Claim #625, Truckee River Decree (Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and				
identii	y right in Decree,)				
	The source of water is Truckee River  Name of stream, lake, underground spring or other source.				
_	The amount of water to be changed 1.75 c.f.s.  Second feet, acre feet. One second foot equals 448.83 gallons per minute.				
3.	The water to be used for Industrial & Domestic  Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.				
4.	The water heretofore permitted for As Decreed  Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.				
5.	The water is to be diverted at the following point NEL/4 Swl/4 Section 15, T.19N., R.21E., M.D.B.&  Describe as being within a 40-acre subdivision of public survey and by course and  or at a point from which the SW corner of said Section 15 bears South 43°17'21"  distance to a section corner. If on unsurveyed land, it should be stated.  West, a distance of 2954 feet.				
6.	The existing permitted point of diversion is located within NW2 SW2 Section 16, T.19N., R.21E.,  If point of diversion is not changed, do not answer.  M.D.B.&M. (Sheep Ranch Ditch as Decreed)				
7	Dranged place of use NEW NEW Sk NEW SEX SEX SW Section 11: All of Section 14: SEX				
	Proposed place of use NE4 NE4, S\(\frac{1}{2}\) NE4, SE4, SE4, SW4, Section 11; All of Section 14; SE4  Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.  NE4, SE4, SE4SW4, Section 15; N\(\frac{1}{2}\), N\(\frac{1}{2}\), Section 20; N\(\frac{1}{2}\), NE4 SE4, Section 21;  N\(\frac{1}{2}\), N\(\frac{1}{2}\)SE4, Section 22; N\(\frac{1}{2}\) Section 23; SE4 Section 28; Lots 3 & 4, and W\(\frac{1}{2}\)SE4, Section 30; T.19N., R.21E., M.D.B.W. (as shown on the supporting map)  Existing place of use Portions of the NE4 SE4 Section 16; N\(\frac{1}{2}\)SW4, NW4. Section 15; T.19N.  Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or				
	R, 21E., M.D.B.&M., 46.6 Acres total (as shown on the supporting map).  manner of use of irrigation permit, describe acreage to be removed from irrigation.				
9.	Use will be from January 1 to December 31 of each year.  Month and Day				
10.	Use was permitted from As decreed to of each year.  Month and Day Month and Day				
	Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and				
	specifications of your diversion or storage works.) Pump intake structure and pipe line to the State manner in which water is to be diversion structure, ditches,				
	Place of Use. pipes and flumes, or drilled well, etc.				
12.	Estimated cost of works \$25,000.00				
13.	Estimated time required to construct works2. years				

14.	Estimated time required to complete the application of water to beneficial use 10 years				
15.	Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.				
	Comsumptive use will be 210 Acre-feet,				
	SCI Corporation has an option to purchase this water from the Peri Brothers				
	By s/Bruce R. Scott Bruce R. Scott, Resource Concepts, Inc.				
	npared sg/ 340 North Minnesota Street  Carson City, Nevada 89701				
Prot	tested				
	OF STATE ENGINEED				
	OF STATE ENGINEER				
follo	This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the owing limitations and conditions:				
2.					
The	amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not				
to ex	xceedcubic feet per second				
•					
Wor	k must be prosecuted with reasonable diligence and be completed on or before				
Proc	of of completion of work shall be filed before				
App	lication of water to beneficial use shall be made on or before				
Proc	of of the application of water to beneficial use shall be filed on or before				
Map	in support of proof of beneficial use shall be filed on or before				
Com	pletion of work filed				
Proof	State Engineer of Nevada, have hereunto set my hand and the seal of of beneficial use filed				
	my office, thisday of,				
	aral map filed				
	ficate No				
OF SERVICE	State Engineer				
	WITHDRAWN BY APPLICANT JAN 1 4 1983				
	/ /				